



10/20/03

2661

Express Mailing Label No. EV411108565US

PATENT APPLICATION  
Docket No. 15689.80

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Motohiro TANNO et al.

**RECEIVED**

Serial No.: 09/955,365

**OCT 22 2003**

Filing Date: September 18, 2001

**Technology Center 2600**

) Art Unit  
2661

Confirmation No.: 8340

For:

CELL SEARCH METHOD FOR MOBILE  
COMMUNICATION SYSTEM AND  
MOBILE STATION

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop Amendment NO FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 16<sup>th</sup> day of October 2003.

- Transmittal Letter (3 pages) (in duplicate)
- Supplemental Amendment (3 pages)
- Postcard

Respectfully submitted,

ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No.: 022913

WORKMAN NYDEGGER  
1000 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, Utah 84111  
Telephone: (801) 533-9800  
Fax: (801) 328-1707

**WORKMAN  
NYDEGGER**

ATTORNEYS AT LAW

A PROFESSIONAL CORPORATION

1000 EAGLE GATE TOWER

60 EAST SOUTH TEMPLE

SALT LAKE CITY, UTAH 84111

TELEPHONE (801) 533-9800

FACSIMILE (801) 328-1707

RICK D. NYDEGGER  
BRENT P. LORIMER  
THOMAS R. VUKSINICK  
LARRY R. LAYCOCK  
JONATHAN W. RICHARDS  
DAVID R. WRIGHT  
JOHN C. STRINGHAM  
JOHN M. GUYNN  
CHARLES L. ROBERTS  
DANA L. TANGREN  
ERIC L. MASCHOFF  
CHARLES J. VEVERKA  
ROBYN L. PHILLIPS  
RICHARD C. GILMORE†  
STERLING A. BRENNAN†  
GREGORY M. TAYLOR  
DAVID B. DELLENBACH  
R. BURNS ISRAELSEN  
DAVID R. TODD  
L. DAVID GRIFFIN  
ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED

R. PARRISH FREEMAN, JR.  
PETER F. MALEN, JR.  
L. REX SEARS, PH.D.  
ERIC M. KAMERATH  
ROBERT E. AYCOCK  
JENS C. JENKINS  
KEVIN W. STINGER  
WILLIAM J. ATHAY  
MICHAEL B. DODD  
WILLIAM R. RICHTER  
RYAN D. BENSON  
SARA D. JONES  
TIGE KELLER  
JANNA L. JENSEN  
MATTHEW D. TODD  
J. LAVAR OLDHAM  
MICHAEL J. FRODSHAM  
JOSEPH L. KRUPA  
BRETT A. HANSEN  
BRETT I. JOHNSON  
MATTHEW A. BARLOW

† ADMITTED ONLY IN CALIFORNIA

PATENTS

TRADEMARKS

COPYRIGHTS

TRADE SECRETS

UNFAIR COMPETITION

LICENSING

COMPLEX LITIGATION

MAILING ADDRESS:

P.O. BOX 45862

SALT LAKE CITY, UT 84145

INTERNET

HOME PAGE: <http://www.wnpatent.com>GENERAL E-MAIL: [info@wnpatent.com](mailto:info@wnpatent.com)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Motohiro TANNO et al.

Serial No.:

09/955,365

Filing Date:

September 18, 2001

Confirmation No.:

8340

For:

CELL SEARCH METHOD FOR MOBILE  
COMMUNICATION SYSTEM AND  
MOBILE STATION

**RECEIVED**

OCT 22 2003

Technology Center 2600

Art Unit  
2661

Mail Stop-Amendment-No Fee

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FOR SUPPLEMENTAL AMENDMENT

Sir:

Transmitted herewith is a Supplemental Amendment for entry in the above-identified application.

\_\_\_\_ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

\_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- ☐ Letter to the Official Draftsperson;  
☐ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and  
☐ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.  
☐ To render the transmitted Amendment "«FormData»" and Response timely filed enclosed are the following:  
☐ Petition for a \_\_\_\_\_-Month Extension of Time; and  
☐ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ to cover the fee for the extension of time.  
X A Certificate of Express Mail Under 37 C.F.R. § 1.10.  
X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

- ☐ Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ is enclosed to cover the additional claim fee.  
☐ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.  
X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.  
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 16<sup>th</sup> day of October 2003.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No.: 022913

WORKMAN NYDEGGER  
1000 Eagle Gate Tower  
60 East South Temple  
Salt Lake City, Utah 84111  
Telephone: (801) 533-9800  
Fax: (801) 328-1707